



# BOOTH ORDER FORM

**PHONE: 609-888-3618 • FAX: 609-888-2538**  
**MAILING ADDRESS: PO Box 8547, Trenton, NJ 08650**  
**OFFICE: 2829 South Broad Street, Trenton, NJ 08610**  
**E-MAIL: motorsports@aarn.com**

## GENERAL EXHIBIT AREA

**\$575 FOR FIRST 10' WIDE X 10' DEEP BOOTH**  
**\$550 FOR EACH ADDITIONAL BOOTH SPACE**

## COLLECTIBLE & MEMORABILIA AREA (Located in West Section of Hall)

**\$500 FOR FIRST 10' WIDE X 10' DEEP BOOTH**  
**\$450 FOR EACH ADDITIONAL BOOTH SPACE**

10' Wide X 10' Deep Booth - Includes Piping & Drape (8' High Back Drape - 3' Side Drape)  
 Electrical hook-up supplied by the Atlantic City Convention Center at an additional cost.

Chairs, Tables, Carpet, etc. can be rented from The Reber Friel Co. or you can supply your own. This is a union hall.  
**First Booth Purchased Includes 4 Exhibitor Passes — Each Additional Booth Purchased Includes 1 Additional Pass.**  
**Those Showing Race Vehicles Receive 2 Badges Per Vehicle.**

(Show Credentials Allow Holder Admittance To Show 1 Hour Prior To Show Opening On Saturday.)  
 On Move-In Days, You Must Show Pass Before Entering Building During Scheduled Move-In Times)  
 Additional Exhibitor Passes Are Available In Advance Of Show For \$60 Each. These passes are very limited.  
 All Previous Exhibitors Get First Preference For Booth Space The Following Year.

### 2008 EXHIBITORS HAVE FIRST OPTION TO RENEW SPACE UNTIL MAY 31, 2008

PLEASE FILL OUT FORM COMPLETELY AND MAIL CHECK OR MONEY ORDER TODAY

To: Len Sammons Motorsports, 2829 South Broad Street, Trenton, NJ 08610

**GET YOUR FIRST CHOICE OF SPACE . . .  
 RESERVE EARLY WITH A 25% DEPOSIT!  
 Balance Must Be Paid In Full By November 30, 2008**

**CREDIT CARD ORDERS may be faxed to 609-888-2538.**  
**PLEASE PRINT CLEARLY**

\* (This name will be used for mailing and for Show Program Book listing)

Date Ordered: \_\_\_\_\_

Check Box if first time Exhibitor at this show.

Company Name Trading As \_\_\_\_\_

(if not the same)

Name of Person In Charge of Exhibit: \_\_\_\_\_ (This Person Receives ALL show mailings)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ Fax #: ( ) \_\_\_\_\_ Cell Phone #: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Product or Service to be Displayed \_\_\_\_\_

Displaying a race car or vehicle. Explain what type and approx. length \_\_\_\_\_

Management Allows Free Space for Those Showing A Race Car - FREE SPACE is Limited

Booth #(s) from Floor Plan (1st Choice) \_\_\_\_\_ Number of Booths Desired: \_\_\_\_\_ 1 Booth = 10 'x 10'  
 (NOT INCLUDING SPACE FOR CARS)

\* If booth choice is not available next best location will be assigned by show management. **TOTAL COST OF PAID EXHIBIT SPACE** \_\_\_\_\_

**EXHIBIT SPACE ORDERED  
 AFTER NOVEMBER 30, 2008  
 MUST BEPAID IN FULL  
 AT TIME OF PURCHASE**

### METHOD OF PAYMENT

PAID CK# \_\_\_\_\_ Payable To Len Sammons Motorsports)

VISA/MC # \_\_\_\_\_ Exp. \_\_\_\_\_

Please divide cost into equal montly payments and bill to my credit card. - (Final Payment Will Be Put on Card - November 30, 2008)

Name of Card Holder (please print) \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

### AUTHORIZED SIGNATURE

(PERSON RESPONSIBLE FOR EXHIBIT)

Exhibitor Signature and Booth Payment is accepted upon the understanding that Exhibitor agrees to terms and rules of Promoter as outlined in Exhibitor Brochure. An application to the Show is a Contractual Agreement. All money paid is non-refundable

CHECK BOX (S)  GENERAL EXHIBIT AREA

THAT APPLY  COLLECTIBLE & MEMORABILIA AREA

**OFFICIAL MOTORSPORTS USAGE**  
 Please Do Not Write In This Box

VISA/MC/MO \_\_\_\_\_ TOTAL \_\_\_\_\_  
 Paid Ck # \_\_\_\_\_ Amount \_\_\_\_\_  
 Date \_\_\_\_\_ Balance \_\_\_\_\_

Show vehicle space is subject to availability, if show vehicle does not arrive at show by specified times, vehicle space given will be forfeited without notice.

**All payments must be made in full by November 30, 2008  
 or loss of all money paid and exhibit space will be forfeited.**

On ALL Orders Placed Before November 30, 2008, w/25% Deposit, Balance Can Be Paid In Monthly Installements, Which Will Be Invoiced. All Orders After November 30, 2008 Must Be Paid In Full At Time of Order

RETURN WHITE & YELLOW COPY ALONG WITH PAYMENT • White & Yellow Copy - Motorsports 2009 • Pink Copy - Customer File (Please keep)